HEAVY-DUTY STAMPS & DATERS







OFFICE LINE CLASSIC LINE EXPERT LINE

The Office Line is perfect if you're looking for a solid and economical stamp for heavy use.

The most popular heavy-duty stamp. The steel reinforced frame stamp is perfect when you need a rugged stamp for almost any application.

The all-steel frame provides a smooth action for your heaviest stamping needs.



The ergonomic handle infused with Microban antimicrobial protection works continuously to inhibit the growth of microbes, such as stain and odor causing bacteria.

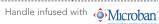
BAND SHIELD TECHNOLOGY



Helps to keep ink away from clothing and fingers.



2160	
impression size	1" x 1 ⁵ / ₈ "
height of date	# 1 ¹ / ₂ , ⁵ / ₃₂ "
number of lines	4
packaging	25
replacement pad	22/2300
replacement pad (2-color)	22/2300/2







1" x 1 5/8"

2360	
impression size	1 ¹ / ₄ " x 1 ¹³ / ₁₆ "
height of date	# 1 ¹ /2, ⁵ /32"
number of lines	5
packaging	<u> </u>
replacement pad	22/2300
replacement pad (2-color)	22/2300/2





Inspected & Checked JOHN STEVENS

JAN 12 2015

DEPARTMENT OF MOTOR VEHICLES

1 ¹/₄" × 1 ¹³/₁₆"

2460	
impression size	$1^{1}/_{8}$ " x $2^{5}/_{16}$ "
height of date	# 1 ¹ / ₂ , ⁵ / ₃₂ "
number of lines	5
packaging	25
replacement pad	2600
replacement pad (2-color)	2600/2

Handle infused with

Microban



LICENSE ISSUED

JAN 12 2015

DEPARTMENT OF MOTOR VEHICLES

 $1~^{1}/_{8}" \times 2~^{5}/_{16}"$

2660	
impression size	1 ¹ / ₂ " x 2 ⁵ / ₁₆ "
height of date	# 1 ¹ / ₂ , ⁵ / ₃₂ "
number of lines	6
packaging	<u>[</u> 25
replacement pad	2600
replacement pad (2-color)	2600/2

Handle infused with

Microban



SOUTH CENTRAL DIVISION UNITED FOOD & COMMERCIAL WORKERS UNIONS AND EMPLOYEES

JAN 12 2015

HEALTH AND WELFARE TRUST 3200 EAST HIGHWAY 66 PHOENIX, AZ 75150

 $1^{1}/_{2}$ " x $2^{5}/_{16}$ "



2860	
impression size	2" x 2 ³ / ₄ "
height of date	# 1 ¹ / ₂ , ⁵ / ₃₂ "
number of lines	9
packaging	25
replacement pad	2800
replacement pad (2-color)	2800/2





DANGER!HIGH VOLTAGE

JAN 12 2015

DO NOT REMOVE TAGS OR LABELS
REPLACE ONLY WITHIN DATE SHOWN
REPORT ANY VIOLATIONS.

2" x 2 3/4"

2100	
impression size	1" x 1 ⁵ / ₈ "
number of lines	6
packaging	25
replacement pad	22/2300







2300	
impression size	1 ¹ / ₄ " x 1 ¹³ / ₁₆ "
number of lines	7
packaging	25
replacement pad	22/2300

Handle infused with

Microban



SHIP AS IS

1 ¹/₄" x 1 ¹³/₁₆"

2400	
impression size	$1^{1}/_{8}$ " x $2^{5}/_{16}$ "
number of lines	6
packaging	25
replacement pad	2600

Handle infused with

Microban



SOLD BY PAUL'S PLUMBING SHOP

418 HILLSIDE AVENUE TAMPA, FLORIDA 94836 PHONE: 348-9762

 $1^{1/8}$ " $\times 2^{5/16}$ "



2600	
impression size	$1^{1}/_{2}$ " x $2^{5}/_{16}$ "
number of lines	8
packaging	<u></u>
replacement pad	2600







 $1^{1}/_{2}$ " x $2^{5}/_{16}$ "

2800	
impression size	2" x 2 ³ / ₄ "
number of lines	10
packaging	<u></u>
replacement pad	2800

Handle infused with

Microban



ALL DIMENSIONS ARE CERTIFIED AS ON ORIGINAL DRAFT

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Initials & Date	Dept.
Initials & Date	Dept.
Initials & Date	Dept.

 $2" \times 2^{3/4}"$

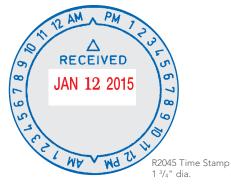
R 2045	
impression size	1 ³/₄" diameter
number of lines	7
packaging	<u></u>
replacement pad	R2045

R 2045 6	
impression size	1 ³/₄" diameter
height of date	# 1 ¹ / ₂ , ⁵ / ₃₂ "
number of lines	6
packaging	25
replacement pad	R2045
replacement pad (2-color)	R2045/2











2000/P	
impression size	³ / ₈ " x 1"
height of date	# 1 ¹ / ₂ , ⁵ / ₃₂ "
number of lines	2
packaging	25
replacement pad	2600



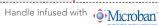




JAN 12 2021

3/		11		1	
٧/	Я		Х	1	

2006/P	
impression size	1 ¹ / ₄ " x 1 ¹³ / ₁₆ "
height of numbers	# 1, ⁵ / ₃₂ "
number of lines	4
packaging	<u> </u>
replacement pad	22/2300
replacement pad (2-color)	22/2300/2





BATCH NO.

123456

BAXTER LABORATORIES

1 ¹/₄" x 1 ¹³/₁₆"

2008/P	
impression size	$1^{1}/_{8}$ " x $2^{5}/_{16}$ "
height of numbers	# 2, ³ / ₁₆ "
number of lines	4
packaging	<u> </u>
replacement pad	2600



JOB #

12345678

BERRY'S LITHOGRAPHERS

1 ¹/₈" x 2 ⁵/₁₆"

2010/P	
impression size	$1^{1}/_{8}$ " x $2^{5}/_{16}$ "
height of numbers	# 2, ³ / ₁₆ "
number of lines	4
packaging	25
replacement pad	2600

Handle infused with

Microban



SERIAL NUMBER

1234567890

BOB'S TV AND APPLIANCES

 $1^{1}/_{8}$ " x $2^{5}/_{16}$ "



2015*	2020	
height of d	ate 2015	# 1 ¹ / ₂ ", ⁵ / ₃₂ "
replacemer	nt pad	22/2300
height of d	ate 2020	# 2 , ³ / ₁₆ "
replacemen	nt pad	22/2300
packaging		[<u>25</u>
	11	1.1 A



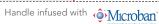


JAN 12 2015

JAN 12 2015 2020

2015

2006*	
height of numbers 011233	# 1 ¹ / ₂ , ⁵ / ₃₂ "
height of numbers 011234	# 2 , ³ / ₁₆ "
packaging	<u> </u>
replacement pad	22/2300





123456 2006#1

123456 2006 #2

2008	2010		
height of nu	umber 2008	#	2 , ³ / ₁₆ "
replaceme	nt pad		2600
height of nu	umber 2010	#	2, 3/16"
replaceme	nt pad		2600
packaging			

Handle infused with

Microban



12345678

2008

1234567890 2010

2024	
height of date	# 2 , ³ / ₁₆ "
packaging	25
replacement pad	2600



REC'D JAN 12 2015

REC'D SHIP'D C.O.D.
ENT'D CHG'D FILLED
ANS'D B A L FILED
P A I D C A N C RET'D

OFFICE LINE



S 360	
impression size	1 ¹ / ₄ " x 1 ¹³ / ₁₆ "
height of date	# 1 ¹ / ₂ , ⁵ / ₃₂ "
number of lines	5
packaging	25
replacement pad	22/2300
replacement pad (2-color)	22/2300/2



Inspected & Checked JOHN STEVENS

JAN 12 2015

DEPARTMENT OF MOTOR VEHICLES

 $1^{1}/_{4}$ " x $1^{13}/_{16}$ "

S 660	
impression size	1 ¹ / ₂ " x 2 ⁵ / ₁₆ "
height of date	# 1 ¹ / ₂ , ⁵ / ₃₂ "
number of lines	7
packaging	[<u>25</u>
replacement pad	2600
replacement pad (2 color)	2600/2



SOUTH CENTRAL DIVISION UNITED FOOD & COMMERCIAL WORKERS UNIONS AND EMPLOYEES

JAN 12 2015

HEALTH AND WELFARE TRUST 3200 EAST HIGHWAY 66 PHOENIX, AZ 75150

 $1^{1/2}$ " x $2^{5/16}$ "

S 300	
impression size	1 ¹ / ₄ " x 1 ¹³ / ₁₆ "
number of lines	7
packaging	25
replacement pad	22/2300



SHIP AS IS

1 ¹/₄" x 1 ¹³/₁₆"

S 600	
impression size	1 ¹ / ₂ " x 2 ⁵ / ₁₆ "
number of lines	8
packaging	25
replacement pad	2600





 $1^{1/2}$ " x $2^{5/16}$ "

EXPERT LINE



3160	
impression size	1" x 1 ⁵ / ₈ "
height of date	# 1 ¹ / ₂ , ⁵ / ₃₂ "
number of lines	4
packaging	25
replacement pad	2100
replacement pad (2-color)	2100/2





PAID

JAN 12 2015

1" x 1 5/8"

3360	
impression size	1 ¹ / ₄ " x 1 ¹³ / ₁₆ "
height of date	# 1 ¹ / ₂ , ⁵ / ₃₂ "
number of lines	5
packaging	<u>[</u> 25]
replacement pad	22/2300
replacement pad (2-color)	

Handle infused with

Microban



Inspected & Checked JOHN STEVENS

JAN 12 2015

DEPARTMENT OF MOTOR VEHICLES

 $1^{1}/4$ " $\times 1^{13}/16$ "

3660	
impression size	$1^{1}/_{2}$ " x $2^{5}/_{16}$ "
height of date	# 1 ¹ / ₂ , ⁵ / ₃₂ "
number of lines	7
packaging	<u> </u>
replacement pad	2600
replacement pad (2-color)	2600/2

Handle infused with

Microban



SOUTH CENTRAL DIVISION UNITED FOOD & COMMERCIAL WORKERS UNIONS AND EMPLOYEES

JAN 12 2015

HEALTH AND WELFARE TRUST 3200 EAST HIGHWAY 66 PHOENIX, AZ 75150

 $1^{1}/_{2}$ " x $2^{5}/_{16}$ "

3860	
impression size	2" x 2 ³ / ₄ "
height of date	# 1 ¹ / ₂ , ⁵ / ₃₂ "
number of lines	9
packaging	25
replacement pad	2800
replacement pad (2-color)	2800/2

Handle infused with

Microban



DANGER! HIGH VOLTAGE

JAN 12 2015

DO NOT REMOVE TAGS OR LABELS REPLACE ONLY WITHIN DATE SHOWN REPORT ANY VIOLATIONS.



3960	
impression size	2 ¹ / ₈ " x 4 ¹ / ₈ "
height of date	# 1 ¹ / ₂ , ⁵ / ₃₂ "
number of lines	9
packaging	<u></u>
replacement pad	3900
replacement pad (2-color)	3900/2

Handle infused with

Microban





TEST 3B

 $2^{1/8}$ " x $4^{1/8}$ "

3100	
impression size	1" x 1 ⁵ / ₈ "
number of lines	6
packaging	25
replacement pad	2100





1" x 1 5/8

3300	
impression size	1 ¹ / ₄ " x 1 ¹³ / ₁₆ "
number of lines	7
packaging	<u></u>
replacement pad	22/2300

Handle infused with

Microban



SHIP AS IS

1 ¹/₄" x 1 ¹³/₁₆"

EXPERT LINE



3600	
impression size	$1^{1}/_{2}$ " x $2^{5}/_{16}$ "
number of lines	8
packaging	25
replacement pad	24/2600

Handle infused with

Microban





1 ¹/₂" x 2 ⁵/₁₆"

3800	
impression size	2" x 2 ³ / ₄ "
number of lines	6
packaging	<u></u>
replacement pad	24/2600



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Initials & Date	Dept.
Initials & Date	Dept.

2" x 2 3/4"

3900	
impression size	$2^{1}/_{8}$ " x $4^{1}/_{8}$ "
number of lines	12
packaging	25
replacement pad	3900

Handle infused with

Microban



ALL AGREEMENTS MUST BE MADE IN WRITING AND SIGNED BY ALL AUTHORIZED SIGNATORIES

EXCEPTIONS CANNOT BE MADE UNDER ANY CIRCUMSTANCES

GOVERNMENT SERVICES DEPT

2 ¹/₈" × 4 ¹/₈"